

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | UMMEED WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 2 F BADA , VPO KHATLABANA, SRI GANGANAGAR, SRI GANGANAGAR, RAJASTHAN - 335001 |
| 5 | PRINCIPAL NAME | Mrs. JYOTI |
| 6 | PRINCIPAL QUALIFICATION | M.PHIL (CHEMISTRY) B.ED |
| 7 | SCHOOL EMAIL ID | principalummeed07@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9667650766 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.uws.org.in/MandatoryDisclosure/TrustCertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.uws.org.in/MandatoryDisclosure/RecognitionLetter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.uws.org.in/MandatoryDisclosure/BuildingCertification.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.uws.org.in/MandatoryDisclosure/FireSafety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://uws.org.in/MandatoryDisclosure/Inspection.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.uws.org.in/MandatoryDisclosure/WaterSafety.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://uws.org.in/MandatoryDisclosure/FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://uws.org.in/MandatoryDisclosure/School_Planner_2025-26.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://uws.org.in/MandatoryDisclosure/Management.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://uws.org.in/MandatoryDisclosure/ParentTeacher.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|------------|
| 1 | PRINCIPAL | Mrs. JYOTI |
| 2 | TOTAL NO. OF TEACHERS | 12 |

| | | |
|---|--|---------------|
| | PGT | 0 |
| | TGT | 4 |
| | PRT | 4 |
| 3 | TEACHERS SECTION RATIO | 1:25 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Gurlabh Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sandeep Yadav |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12006 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 8 & 6 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 88 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/tJwXd9kHNPE?si=ncaTDqFFTo994fqL |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------------|---------------------------------|----------------------------|
| 1 | Mrs. Jyoti Upveja | Principal | M.Phil.(Chemistry) , B.Ed. |
| 2 | Mr. Rajender Kumar | Manager | B.sc , B.Ed. |
| 3 | Mrs. Anju Bala | TGT(Hindi) | M.A , B.Ed. |
| 4 | Mrs. Sunita Rani | PRT | M.A , B.Ed. |
| 5 | Mrs. Monika | PRT | M.A , B.Ed. |
| 6 | Mr. Gurlabh Singh | Special Educator | B.sc |
| 7 | Mrs. Deepika | PRE PRIMARY TEACHER | B.A, NTT |
| 8 | Mrs. Harpreet Kaur | PRE PRIMARY TEACHER | B.A. , NTT |
| 9 | Mr. Preet Khan | PET | BPEd |
| 10 | Mr.Anuj | TGT(Maths) | M.Sc , B.Ed. ,B.lib |
| 11 | Ms.Sonia | PRE PRIMARY TEACHER | BA, NTT |
| 12 | Pankaj Ahuja | TGT(English) | BA,B.Ed. |
| 13 | Pooja Dhuria | TGT(S.St) | MA, B.Ed |
| 14 | Sandeep Yadav | Councillor and Wellness Teacher | B.Pharmacy |